SIERRA LAKES COUNTY WATER DISTRICT

Operations & Maintenance Office P.O. Box 120 7305 Short Road Norden, CA 95724 (530) 426-7802 Facsimile (530) 426-1120 Administrative & Billing Office P.O. Box 1039 7305 Short Road Soda Springs, CA 95728-1039 (530) 426-7800 Facsimile (530) 426-1120

AGENDA REGULAR MEETING

6:00 PM FRIDAY – April 10, 2020

District Office, Soda Springs, California

I. <u>Open Meeting</u>

A. Roll Call (Action)

NOTE: Board Members and the public will participate in this meeting via teleconference or otherwise electronically. This meeting is compliant with the Governor's Executive Order N-29-20 which allows for a deviation of teleconference rules required by the Brown Act. In-person attendance by the public at the District Office will not be permitted.

To join the meeting via Zoom:

1. From a PC, Mac, iPad, iPhone or Android device with high-speed internet: (If your device does not have audio, please also join by phone). Please click the link below to join the webinar:

https://kmtg.zoom.us/j/337981500

 By phone: Webinar ID: 337 981 500 Dial: 1-669-900-6833 or 1-346-248-7799 or 1-253-215-8782 or 1-301-715-8592 or 1-312-626-6799 or 1-929-436-2866

- II. <u>Public Forum*</u> (Comments regarding items not on the agenda)
- III. <u>Approve Agenda</u> (Action)
- IV. <u>Public Comments</u> (Agenda item comments received after the agenda was posted)

Members of the Public shall be allowed to address the Board of Directors on items of interest to the public and which are within the subject matter jurisdiction of the Board, provided that no action shall be taken on any item not appearing on the agenda unless otherwise authorized by law. The public also may address each item on the agenda before or during discussion of that item. All items will be considered by the Board for possible action.

Remote Public Participation:

1. Submit written public comments to ANickerson@SLCWD.org. Emails will be distributed to Board Members. To ensure the Water Board has the opportunity to review information prior to the meeting, please send emails by 5:00 p.m. on the meeting date.

2. Provide verbal comments via the conference call during a particular Agenda item. The meeting will pause during each agenda item and provide the opportunity for public comments at that time. The Board President will provide additional directions and guidance for providing comments during the meeting.

V. **Operations**

	A. March 2020 Operations Report presented by Paul Schultz, General Manager (Consideration & Possible Action)	Pg 1				
VI.	Consent Items Calendar** (Action)					
	 A. Minutes for the March 13, 2020, Board Meeting B. March 2020 Check Register, with Director's Payroll Detail C. Month ending March 31, 2020 (Review) Operating Expenses Budget vs Actual (Month & Year) Capital Expenses Budget vs Actual (Year to Date) Cash Flow Forecast – One Year Cash Flow Forecast – Five Year D. Disbursements Requiring Board Approval E. Quarterly Balance Sheet 	Pg 5 Pg 11 Pg 15 Pg 18 Pg 19 Pg 20 Pg 21 Pg 28				
VII.	<u>New Business</u>					
	 A. Quarterly Payment process due to the COVID-19 pandemic (Consideration & Possible Action) 					
	 B. Plan for Public Hearing – Revision to Ordinance 18-01 Chapter 1 due to California Senate Bill 998 (Discussion) 	Pg 31				
	C. Approval of Website Auto Pay programming costs (Consideration & Possible Action)	Pg 40				
VIII.	Old Business					

A. SLPOA Lot 1 Storage presented by Roger Drosd (Consideration & Possible Action)

- B. Request from James Jenkins for Dock Permit at 5947 Hemlock Dr. Pg 43 (Consideration & Possible Action)
- C. Insurance Proposal presented by Paul A. Schultz, P.E. (Consideration

& Possible Action)1. Alliant Site Pollution Incident Legal Liability Select Insurance Proposal

IX. <u>Administration</u> (Consideration & Possible Action)

	A.	Follow-Up Items from	the March 2020 Board Meeting	Pg 44
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- B. Status of Action Items remaining as of the April 2020, Board Meeting Pg 45
- X. <u>Closed Session pursuant to Government Code Section 54956.9(d)(2)</u> CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: One potential case – Threat of litigation by George Carmen email dated 12/2/19 (Section 54956.9(e)(5))

XI. Adjournment

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** Consent Items Calendar – Consent items are expected to be routine and non-controversial. They will be acted upon by the Board, at one time, without discussion. Any Board member, advisor, staff, or interested person may request that an item be removed from the Consent Items Calendar for discussion.

NOTE: The meeting will convene on the ground floor of the Water Filtration Plant; if there is no handicap requirement, the meeting may reconvene in the meeting room upstairs. In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Anna Nickerson at 530-426-7800 or (fax) 530-426-1120. Requests should be made as early as possible and in order to facilitate appropriate accommodation should be made at least one full business day before the start of the meeting.

Correspondence

Next Meeting: Friday May 8, 2020 at 6:00 pm